FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00137721-A **Type of Permit:** FILMING **Release Date:** 05/24/2018

**Production Company** DOVECHECK (ROGUE) INC.

**Insured Company Name** DOVECHECK (ROGUE) INC.
Contact Phone No. 1 724-825-7588
Contact Phone No. 2
Fax
Address 1334 3RD ST PROMENADE, #201
SANTA MONICA, California 90404

**Production Title** ROGUE WARFARE

**Type of Production** Feature

**Producer** Michael Day

**Director** Mike Gunther

**1st AD** Steven Hacker

**Production Manager** Jason Zorigan

**FilmL.A. Coordinator** Melissa Levine

**Location Manager** Michael Day
Primary Phone Mobile - 724-825-7588
Secondary Phone

**Location Assistant** Alex Schoenauer
Primary Phone Mobile - 702-498-4978
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $105.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $1,152.00 |

**Total Permit Fee** $1,257.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00137721-A | **Location Manager** | Michael Day |
| **Production Company** | DOVECHECK (ROGUE) INC. | Primary Phone | Mobile - 724-825-7588 |
| **Insured Company** | DOVECHECK (ROGUE) INC. | Secondary Phone | |
| **Production Title** | ROGUE WARFARE | | |

**Location Address** 5726 Soledad Canyon Rd, Unincorporated Los Angeles County, CA, 93510

**Location Name** POLSA ROSA RANCH

**Location Type** Ranch

**Film Dates**
5/9/2018 - 5/12/2018 07:00 - 20:00 4 days
5/15/2018 - 5/19/2018 07:00 - 20:00 5 days
5/22/2018 - 5/26/2018 07:00 - 20:00 5 days

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: LASD AERO BUREAU has been notified of aerial activity.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents**
18-FX270-80 Samuel Dean Rogue Warfare.pdf
18-FX258-80 Fiortto.pdf
18-FX259-80 Dean.pdf
18-FX273-80 Dean.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cast/Crew vehicles | 70 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 50 |

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## Summary Information — Location



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**Insured Company** DOVECHECK (ROGUE) INC.
**Production Title** ROGUE WARFARE

**Location Manager** Michael Day
Primary Phone Mobile - 724-825-7588
Secondary Phone

| | | | |
|---|---|---|---|
| Generator | 1 | Extras | 20 |
| Portable restrooms | 1 | LA County FSA assigned | 1 |
| Trailers | 7 | | |

**Filming Activities** Aerial Photography with remote control aircraft. (UAS); Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Wind effects;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Semi-Automatic | 1/4 load | 2 - 5 | 2 - 5 |
| Exterior Single Shot | 1/2 load | 2 - 5 | 2 - 5 |

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Bullet hits on body | 2 - 5 | 2 - 5 |
| Bullet hits on things | 2 - 5 | 2 - 5 |
| Squibs | 2 - 5 | 2 - 5 |
| Zirk hits | 2 - 5 | 2 - 5 |

Description of F/X Scene: Simulated gun fights.

18-FX258-80 - 5/9/18
18-FX259-80 - 5/10/18
18-FX270-80 - 5/15/18

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4464 **Grid:** G6

**Coordinator Note** *** COMPANY MAY NOT USE BRIDGE TO ACCESS LOCATION OR FOR ANY ACTIVITY, AT ANY TIME ***

**Coordinator Note** 18-1503-80 LA County FSA assigned

**Coordinator Note**
- Cast/Crew shall obey all traffic laws.
- Speed limit along Heffner 15 miles or less.
- Heffner Road shall be restored to its original condition if damaged.
- No blocking of traffic along Heffner Road.

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00137721-A | **Location Manager** | Michael Day |
| **Production Company** | DOVECHECK (ROGUE) INC. | Primary Phone | Mobile - 724-825-7588 |
| **Insured Company** | DOVECHECK (ROGUE) INC. | Secondary Phone | |
| **Production Title** | ROGUE WARFARE | | |

- No activity past 8 p.m., i.e. prep, film, strike
- Filming shall not start earlier than 7:00 a.m. and end no later than 8 pm
-Said access route must be not widen beyond its existing width or graded as it is within a Significant Ecological Area, without County approval.

**Coordinator Note**

RIDER A:
-COLLECTS SPECIAL EFFECTS PERMIT FEE NOT COLLECTED ON ORIGINAL PERMIT
-ADDS SPECIAL EFFECTS ON 5/15

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 18-FX270-80 **Film Permit Number:** 18-1503-80 / 137721

**Production Title:** Rogue Warfare
**Production Company:** Dovecheck Rogue Inc
**Location Manager:** Michael Day
**Phone Number:** 724-825-7588

**Pyro-technician in Charge:** Samuel Day
**State Fire Marshal License:** 3537-06
**Cell Phone Number:** 818-381-6048
**Office Phone Number:** 818-381-6048
**FAX Number:**
**Email:** sammydean@gmail.com

**Pyrotechnic Assistant:** Chris Suarez
**State Fire Marshal License:** 3336-07
**Additional:**
**Cellphone Number:** 818-266-8754
**Email:** steadicas@mac.com

**FX Location:** Polsa Rosa Ranch, 5726 Soledad Cyn Acton, 93510 **Date:** 5/15/18 **Time:** 0600-1900
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** Simulate tin can or similar item hit by bullet at a gun range, multiple takes, distant from talent. Temporary storage of pyrotechnics as per ATF.

**Storage Type:** ☒ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 6 D60-3 6 D60-6
____ D80-1/2 6 D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: Size: Tanks: Size: Tanks: Size:
**Other Flammables:**

**REQUIREMENTS:** All combustibles a reasonable and safe distance from effects, clear brush as necessary and wet downs as necessary, FSA to advise. FSA to be present and observe all effects.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT, (3) CO2 and (3) H2O

**ISSUED BY:** Insp. Jon Maass **DATE:** 5/14/2018

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**Permit Number:** 18-FX258-80 **Film Permit Number:** 18-1503-80 / 137721

**Production Title:** Rogue Warfare
**Production Company:** Dovecheck (Rogue) Inc
**Location Manager:** Michael Day Levine
**Phone Number:** (724) 825-7588

**Pyro-technician in Charge:** Larry Fioritto
**State Fire Marshal License:** 1103-06
**Cell Phone Number:** (818) 681-6811
**Office Phone Number:** (818) 381-6048
**FAX Number:**
**Email:** Larry@sesfx.biz

**Pyrotechnic Assistant:** Wes Mattox
**State Fire Marshal License:** 1418-08
**Additional:** Samuel Dean 3537-06 (818) 381-6048
**Cellphone Number:** (661)3713-1654
**Email:** wmattoxfx@aol.com

**FX Location:** 5726 Soledad Cyn Rd Acton CA 93510 **Date:** 05/09/18 **Time:** 0600-2000
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** Simulated multiple body and head hits on 8-10 stunt performers. (2 takes) Single bullet hit on bolsa crate (3 takes) Smoke FX's zirc and bullet hits, simulated shootout scenes.

**Storage Type:** ☒ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A 1 D60-1 ____ D60-3 ____ D60-6
32 D80-1/2 6 D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: Size: Tanks: Size: Tanks: Size:
**Other Flammables:**

**REQUIREMENTS:** Maintain minimum 10' distance from all combustibles, no minors.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (3) CO2 & (3) H2O

**ISSUED BY:** Insp: Al Hugo **DATE:** 5/9/2018

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**Permit Number:** 18-FX259-80 **Film Permit Number:** 18-1503-80 / 137721

**Production Title:** Rogue Warfare
**Production Company:** Dovecheck (Rogue) Inc
**Location Manager:** Michael Day
**Phone Number:** (724) 825-8129

**Pyro-technician in Charge:** Sam Dean
**State Fire Marshal License:** 3537-06
**Cell Phone Number:** (818) 364-8240
**Office Phone Number:** (818) 381-6048
**FAX Number:**
**Email:** sammydean@gmail.com

**Pyrotechnic Assistant:** Ryan Compton
**State Fire Marshal License:** 3615-07
**Additional:**
**Cellphone Number:** (818) 298-9075
**Email:** rcsparks@att.net

**FX Location:** 5726 Soledad Cyn Rd Acton CA 93510 **Date:** 05/10-12/18 **Time:** 0600-2000
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** Simulated war scene with up to 30 body, neck and head hits. Smoldering camp fires. Simulating balsa wood crate hit. (3 takes)

**Storage Type:** ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** 3 lbs FFF BP **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A 10 D60-1 ____ D60-3 10 D60-6
50 D80-1/2 10 D80-1 ____ D80-2 5 SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: Size: Tanks: Size: Tanks: Size:
**Other Flammables:**

**REQUIREMENTS:** Maintain minimum 10' distance from all combustibles, no minors.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (3) CO2 & (3) H2O

**ISSUED BY:** Insp: Al Hugo **DATE:** 5/9/2018

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**Permit Number:** 18-FX273-80 **Film Permit Number:** 18-1503-80 / 137721

**Production Title:** Rogue Warfare
**Production Company:** Dovecheck Rogue Inc.
**Location Manager:** Michael Day
**Phone Number:** 724-825-7588

**Pyro-technician in Charge:** Samuel Dean
**State Fire Marshal License:** 3537-06
**Cell Phone Number:** 818-381-6048
**Office Phone Number:**
**FAX Number:**
**Email:** sammydean@gmail.com

**Pyrotechnic Assistant:** Ryan Compton
**State Fire Marshal License:** 3615-07
**Additional:**
**Cellphone Number:** 818-298-9075
**Email:** rcsparks@att.net

**FX Location:** Polsa Rosa Ranch - 5726 Soledad Canyon, 93510 **Date:** 5/16/18 **Time:** 0600-1900
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** Simulation of black mask terrorists being shot in the head and neck. 3 takes using squibs.

**Storage Type:** ☒ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
6 D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: Size: Tanks: Size: Tanks: Size:
**Other Flammables:**

**REQUIREMENTS:** Safety briefing prior FX scene(s),

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4000 gallon water truck.

**ISSUED BY:** Inspector Knipschild **DATE:** 5/15/2018

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